



**INDIVIDUAL CABINET MEMBER DECISION-MAKING
RECORD OF DECISION**

PART A

DETAILS OF REPORT	
<i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Title of report	Parking Charges for Residential Permits
Decision-maker	Cabinet Member for Transport, Environment and Recycling
Earliest date when decision can be taken	21 September 2011
Key decision – Yes/No?	Yes
Date published on forward plan	July 2011
Date sent to Cabinet Member	13 September 2011
Recommendations	<p>That the Cabinet Member for Transport, Environment and Recycling agrees to the increase the charge for all residential parking permits to £125.00 with effect from 21st October 2011.</p> <p>That the Cabinet Member for Transport, Environment and Recycling agrees that residential permit fees be frozen up to 31 March 2013.</p> <p>That the Cabinet Member for Transport, Environment and Recycling agrees that a further report be prepared following further community consultation on the introduction of carbon based charges.</p>

ORIGINATING AUTHOR'S DETAILS	
<i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Lead officer (Name and job title)	Gill Davies, Strategic Director of Environment & Leisure
Report author (Name and job title)	Des Waters, Head of Public Realm
Contact number	0207 525 2080

PART B

(Cabinet Member to complete this section)

DECISION(S)
AGREE THE RECOMMENDATIONS
REASONS FOR DECISION
AS CONTAINED IN THE REPORT
ALTERNATIVE OPTIONS CONSIDERED
NONE
REPRESENTATIONS RECEIVED
CLLR TOBY ECKERSLEY - EMAIL 13.9.11
ADDITIONAL ADVICE RECEIVED
NONE

ANY INTERESTS DECLARED <i>(Note: If the decision-maker has a prejudicial interest in the matter the report must be referred to the full cabinet for decision).</i> <i>Please refer to the definitions of personal and prejudicial interests in the members code of conduct. If members are still unsure as to whether an interest is personal or prejudicial they should contact Legal Services for advice.</i>
NONE

DECLARATION

I approve/~~reject~~ the recommendations set out in the report.*

or

I ~~approved an alternative course of action set out in Part B.*~~

or

I ~~have referred this matter to the Full Cabinet for decision.*~~

~~(* - Please delete as appropriate)~~

Signed BJR Dated 22 SEPTEMBER 2011

Cabinet Member TRANSPORT, ENVIRONMENT & RECYCLING

Please return completed hard copy of the form to Ian Millichap, Bola Roberts
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7525 7225 fax: 020 7525 7284.

